

The Revelation Of Jesus Christ Ezekiel 1



Training Pac

"Foundation" Series

INSTRUCTIONS

This TRAINING PAC has a text and a separate Workbook that contains the exercises for the text. Follow these steps:

1. Read through the entire text to obtain an overview of the text content.
2. Then reread the text while completing the exercises in the Workbook.

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This has been transcribed from a tape message by Rev. Agnes Numer,
Director of Sommer Haven Missionary Training Center, during her training seminar
called the "Foundation" Series.

Opening Prayer

Father, we thank You for the revelation of Jesus Christ. We thank You, Lord, that You're coming again very soon. Lord, You have so much to give us. You have so much to share with us. Drop by impartation to our hearts the vision that we may run by the Spirit of the living God. Thank You, Lord, for what You have for us this day by Your Spirit and in Your Name. Mighty God, we thank You and we ask You now Lord to reveal Yourself to us that we may arise and go forth, realizing the purpose that You've given us this revelation – that the Lord Jesus Christ shall arise in us, and You shall send us forth by the Spirit of God. Send us by the fullness of the Father in the fullness of time to the ends of the earth that we may see and behold the glory of the Lord. Thank You, Jesus. We praise You for it. In Your wonderful Name we ask it. Amen.

1. The Revelation of Jesus Christ In Us In All His Power And In All His Glory

The Lord's been speaking to me today about Ezekiel. If you want a revelation of Jesus Christ. I want you to open your hearts to receive it tonight, as the Lord gives it to you through Ezekiel 1.

One time just before I moved to this house, the Lord gave me Ezekiel 1, Ezekiel 2, and Ezekiel 3. It was my training ground. Very mighty was the Word of the Lord and it changed my life. He changed it greatly through these chapters. Ezekiel 1 is the revelation of Jesus Christ, I don't know if you know anything about Ezekiel 1, but I'll tell you what it is. *It is Jesus Christ in us, in all His power and in all His glory.* This chapter tells His whole story – when He went to heaven and when He was on earth. It's very wonderful. I'm going to tell it to you through His Word.

Ezekiel Chapter 1

- 1. Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God.*
- 2. In the fifth day of the month, which was the fifth year of King Jehoiachin's Captivity,*
- 3. The word of the Lord came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the Lord was there upon him.*
- 4. And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.*
- 5. Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man.*
- 6. And everyone had four faces, and everyone had four wings.*
- 7. And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass.*
- 8. And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings.*
- 9. Their wings were joined one to another; they turned not when they went; they went everyone straight forward.*

10. *As for the likeness of their faces, they four had the face of a man, and a face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.*

11. *Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies.*

12. *And they went everyone straight forward: whither the spirit was to go, they went; and they turned not when they went.*

13. *As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.*

14. *And the living creatures ran and returned as the appearance of a flash of lightning.*

15. *Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.*

16. *The appearance of the wheels and their work was like unto the colour of beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of the wheel.*

17. *When they went, they went upon their four sides: and they turned not when they went.*

18. *As for their rings, they were so high that they were dreadful; and their rings were full of eyes round about them four.*

19. *And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up.*

20. *Whithersoever the spirit was to go, they went, thither was their spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels.*

21. *When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creatures was in the wheels.*

22. *And the likeness of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above.*

23. *And under the firmament were their wings straight, the one toward the other: every one had two, which covered on this side, and everyone had two, which covered on that side, their bodies.*

24. *And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.*

25. *And there was a voice from the firmament that was over their heads when they stood, and had let down their wings.*

26. *And above the firmament that was over their heads was the likeness of a throne, as the appearance of sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.*

27. *And I saw as the colour of amber, as the appearance of fire round about within it, from appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.*

28. *As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake.*

Ezekiel Chapter 2

1. *And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.*
2. *And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.*
3. *And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day.*
4. *For they are impudent children and stiff-hearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.*
5. *And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet among them.*

II. King, Servant, Son of Man, Son of God – In All Things Complete

In Ezekiel 1, Jesus revealed Himself to Ezekiel. He was one of the major prophets in the land during the time of captivity and he was one of God's prophets. Even though he was a prophet, it didn't mean he was going to escape captivity, so he sat among them as captive. You know, Ezekiel could not minister properly; He could not go to the Jewish people until he had the revelation of Jesus Christ. I'm sure he felt like he needed to do something, but it was hopeless without the Spirit of the Lord. We must first have the revelation of Jesus Christ. So here is this great prophet of God, sitting by the river Chebar in captivity, with a stubborn and rebellious people who did not want to hear from God and did not want to do what God wanted them to do. He's telling here about a whirlwind that came out of the north, a great cloud and fire enfolding itself and a brightness was around about it, out of the midst thereof as the colour of amber. Then came the "*likeness of four living creatures.*"

Now, remember, this was written in Ezekiel's day. This was not written after Jesus came—it was written before. This was when He wasn't yet a man, but He was the Son of God. I'd like for us to go back to the fifth verse of Ezekiel 1.

5. *Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man.*
6. *And everyone had four faces, and everyone had four wings.*
7. *And their feet were straight feet; and the sole of their feet was like the sole of calf's foot: and they sparkled like the colour of burnished brass.*

Ezekiel 1:5-7

When you looked at the four living creatures, they had an appearance of a man. The four faces of the four creatures are Christ – Christ Jesus, the servant; Christ Jesus, the Son of Man; Christ Jesus, the Son of God; Christ Jesus, the King. He's bringing forth His body today in the revelation of Himself – Jesus, the Lion of the tribe of Judah; Jesus, the servant; Jesus, the Son of Man; Jesus, the Son of God. The gospel of Matthew portrays Jesus as the Lion of the tribe of Judah for the Jews. The gospel of Mark portrays Him as a Servant, an ox. The gospel of Luke portrays Him as the man, the Son of Man. The gospel of John portrays Him as an eagle, the Son of God. So here is the completeness of Christ, on the earth, with the Word of God and

with the purpose of God. So the Lord brings them together and these creatures represent Jesus in full authority – King, Servant, Son of Man, Son of God – in all things complete.

Jesus showed through these scriptures the ministry that He had given to man – the five-fold ministry. Ezekiel saw the hands of a man. The hands represent the hands of man. This was the work, the gifts, and the ministry of the Holy Spirit among the people. The gifts are given to bring the body of Christ into perfection. After the perfect one comes forth, then the seven-fold spirit of God is going to take the place of the gifts.

The revelation was of Jesus. This is the ministry of Jesus Christ. They had straight feet, they had a purpose and they had a plan. Jesus has a purpose and a plan here in the revelation of Himself. The work that Jesus did when He walked the earth was done by the Son of Man. It was not done by the Son of God. Remember what happened to Him when He was baptized in water? The Spirit of the Lord came upon Him. The Father acknowledged and the people recognized that He was God's Son. Then He's shown here with a purpose, with a plan. He was also known as Jesus, the Son of Man.

The Father is the big wheel, Jesus is the little wheel, and we are in Jesus. Christ in man, man in Christ – the Father, the Son and us. The eyes in the rim round about it are the seven spirits of God. We're in the middle of it with Jesus, with the gifts, with the ministry and the fullness of Jesus Christ. Something was happening to Ezekiel; he was receiving the revelation of Jesus Christ. The Spirit lifted Ezekiel and something began to happen. Out of this great wheel, the rings around it were full of eyes. The Spirit of the Lord, the Spirit of wisdom, the Spirit of knowledge, the Spirit of understanding, the Spirit of counsel, the Spirit of might and the Spirit of the fear of the Lord. All at once this wheel began to move, and it had the appearance of a wheel within a wheel. As the Spirit began to move, it came to the throne of God and it came back to earth again.

They had two wings that covered their body. Remember those four faces? They are the character, the nature, of Jesus Christ. He clothed them with true humility. The wings covered them, and they were not visible except for their faces. They were not exalted, but the appearance was the appearance of a man – that man is Jesus Christ, the Son of God, the Son of Man, the Servant, the King of kings and the Lord of lords. As He brings us into this relationship with Him, there is not going to be anything in you and I except Jesus. We'll be clothed in Him, filled with Him, filled with His kingdom and filled with His glory.

As we allow Him to change our life, we're going to ride on the high places of the earth. I don't think we ought to waste any time, do you? Jesus wants everyone of us to be like He is. He paid the full price for us, and we need to enter in, and stop being stubborn, stop being rebellious, for He wants to use us with the Spirit of the Lord on us, so we can proclaim this Gospel of the Kingdom to the ends of the earth. It's not a dream, it's a reality. No one is eligible to ride on this wheel unless they have permitted God to totally train them by the Spirit of the Lord. There is no one sneaking in – no free rides. We all have to ride by the Spirit of the Lord. There is no halfway. There is no, "I'll do it my way," *but you'll do it God's way.*

Now, He's giving us a mighty revelation of Jesus Christ and His work as He walked the earth. They rejected Him, but nevertheless He's the King of kings and the Lord of lords. They rejected Him because He was a servant, but, nevertheless, He is

still servant to man. *"He sits at the right hand of the Father ever making intercession for us."* We have to become a servant to Him. We have to allow Him to take our life and move through us in the manner He chooses. If we do not become a servant, we won't have a place with him. If we don't allow His Spirit to move in us, we miss what He has for us. I'm not saying He doesn't want us to be intelligent. He is the greatest intelligence of all. I prefer personally to let Him be my intelligence. I prefer personally to let His wisdom be my wisdom. I prefer that His understanding and His knowledge be my understanding and knowledge, and His Spirit to have charge of me.

This is what He was doing for Ezekiel: He was preparing him for a special revelation of Jesus Christ. Not only to use him in that day, but for this day – for the revelation of Jesus Christ. The gifts are given here. The ministries are given here. The hands, the ministries, they call them the five-fold ministries. They're all represented here in Ezekiel 1. Everything about Jesus Christ as the man was given here to Ezekiel so that He could prepare us to go and do by the Spirit of the Lord. What God had for us to do is very simple, it's not complicated. The complication is what we do with it. If we yield to Him, we too, will receive the revelation of Jesus Christ. You see, it's not just receiving it, it's the Lord preparing us that He is going to do something through us out there.

III. We're Living In The Day of the Fullness of Christ... In The Fullness of Time

As I was sitting at the table tonight, my heart was being stirred by the Word of God. Now, I'm a strange person: I believe God wants to give us everything and I don't believe He wants to hold back anything. What I see in the Word, many people don't see, and maybe they see a lot of things I don't see. One thing I see is the revelation of Jesus Christ, when he said to His disciples, *"Tarry ye until you be endowed with power from on high"*. It was then that he gave us the Holy Ghost and fire. He also gave us the gifts and the ministry of the Holy Spirit. But the Word says that the gifts were by measure. There's also another part where He said, *"The Spirit of the Lord is upon me and the Spirit of wisdom"*. (Isaiah 11) What He is saying is that He wants us to have Jesus in us so He can fulfill everything through us that the father sent Him to do – with no limitations. We can have His Spirit without measure. We're living in that day of the fullness of time, in the fullness of the father, and that's what Ezekiel 1 is talking about. The full revelation of Jesus is what we lay aside our brightness, our intelligence, our everything. Those things don't matter. What really matters is that Jesus lives in us and that we receive from Him the full revelation of Jesus Christ.

The Lord told me when He brought me here, "I'm going to take out of you the traditions and bondages of man. I'm going to teach you My ways." This is what He gave me, Ezekiel 1, with a mighty revelation of Himself. In this chapter of Ezekiel 1, it describes the ministry of Jesus, the ministry of the church and the ministry of the Holy Spirit.

We're living in the day of the fullness of Christ, the fullness of the father, in the fullness of time. We're going to allow Him to reveal Himself as he revealed Himself to Ezekiel – in the glory of the Lord, the awesomeness of His presence, and in the fullness of God. So we can go to heaven? No. There is a purpose, but God didn't give it to them. He gave it to us. Why? Because He has a plan for us. This plan is to take this gospel of the revelation of Jesus Christ in the fullness of time, in the fullness of the Father, in

the full plan of God in the last days. We have to allow the Lord to give us the revelation of the great and mighty Christ. We have to be first a servant. We have to get rid of our pride. We have to permit Him to clean us out so there's nothing there. Then the brightness of the glory of His presence will then fill our temples, and we'll be ready to go with Him.

There must be a reason why there is a wheel within a wheel. In John 17, Jesus prayed a prayer for us. It was a mighty prayer, that we might be in Him and He in us and He in the father and the Father in us. Ezekiel 1 is preparing us to fit in that place in the Lord. Jesus gave us His kingdom. What does His kingdom consist of? Love, peace, joy, righteousness, holiness. There is no law against it. Jesus said, "I give you this that you might take my love to the heathen." Sometimes you think, "Well, the heathen are going to go without God", but remember, that was not God's plan. He sent His Son into the world to redeem the whole world. The kings and the rulers of the earth decided they were not going to allow the people to know Him. I tell you, God has a secret, and it's mighty because it's the full revelation of Jesus Christ. When He's finished with us, if we will permit Him to do it, we're going to find something that we didn't know. He has made us *as He is in this world*. Then we can stand in the day of judgment, and we can boldly stand there because we're like Jesus.

He's giving us the privilege of that revelation in us so that we can ride upon the high places of the earth with him. I'll tell you what He wants to give us. If we obey Him, we will have it, and we will be riding in the glory of the Lord.

IV. A Vision – The Realm Of Eternity Before The Creation Of Man

God gave me a vision. He lifted me in the Spirit and took me into the realm of eternity before time was. I was sitting in a home in India at a dinner table talking to a young man. The man and woman were Catholics. I was sitting there and, all at once, this young man asked me a question. He said, "Isn't any religion all right, if you believe in it?" And, all at once, I don't know what happened to me. I was still talking to them at the table, I do not know what I said to them, because, all at once, I was experiencing something in the Heavens.

I was taken by the Lord into the realm of eternity, before the creation of man. I heard the Son discussing with the Father that He would be willing to become the lamb that was slain before the foundation of the world. They discussed the creation of the world, the creation of man, and then Jesus decided that He would go and become a little baby and become the Son of Man.

There was one thing that, down through the years, I said to the Father. "Father, why do You permit the people to treat You the way they treat you?" He gave me the Word in Psalms, and He said, "the children of Israel provoked Him to anger and He took away His Shekinah presence from them." He has caused His strength to go into captivity and His glory into the enemy's hands. He said, "The time will come when I'm going to take My strength out of captivity and My glory out of the enemy's hands, and I'm going to show the world who I am."

So, as I was witnessing these things in the heavens, I saw the heart of God, the Father, and I saw the price that He paid to let His beloved Son come to be cursed, blasphemed and die for a people who didn't want Him. I felt the heartbreak of the

Father. I felt the heaviness, and I felt the great love of God that He had for His Son. How difficult must it must have been. I think that's why it says in John, *"For God so loved the world, that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life."* (John 3:16)

After the Lord had shown me this, He said, "I will not hold anybody guiltless who refuses my Son." I don't know what I said to this young man, but I'm sure I told him what the Lord said. I didn't know what had gone on at the table, and I turned to this friend of mine and I said, "Tell me, what did I say?" She said, "I don't know, but it was wonderful." So, to this day, I don't know what I said at that table that day, but the glory of the Lord was over me. It was a little difficult coming down to that table and among the people, because my heart cried out, "Father, You know how much You love Your Son." We talked about how much Jesus loved us, but the Father went through a lot of things for us to have His Son. Now we're receiving the revelation of His Son.

This same Jesus became the Son of Man, that He might draw us unto Himself and we might have Him revealed to us so that He can use us. He said, *"Greater things than these shall you do because I go to My Father."* You see, we're living in the end of time. We're living in the fullness of time, in the fullness of the Father. Jesus is getting us ready for the mighty flowing forth of His glory, the glory of the Lord, Jesus the Son of Man.

V. God Is Transforming Our Life ... That We Might Ride In Ezekiel's Wheel With Him

When Ezekiel received the revelation of Jesus Christ, from the moment forward He went in the power of the Spirit. He never went in His own power. He never went thinking He was doing it. He went knowing that it was God, knowing that it was Jesus. It is not who we are, it is the revelation of Jesus. Remember, we're living in a day others have longed to live in, but consider who we are. We're not anybody, and yet He's going into the prisons, He's going into the streets, He's going among the gangs, He's going to transform our lives by the revelation of Himself, by the Spirit of the Lord. Then He's going to make us mighty men and women of God because we're going to arise in the fullness of the Spirit. After he received the revelation of Jesus Christ, Ezekiel never did anything except that he moved by the Spirit of the Lord.

It's very important for us to allow Him to change us so we can be filled with His Spirit the way He wants us to. We are no match for these things. In 2 Peter, Chapter 1, the first verses tell us how God is processing our life to make us as He is, filling us with His love, so that love is going to reach out to a dying world. They want to take it out of the Bible because they don't know what to do with it. They never put it in the new versions – they leave it out. It's the changing of our life into His likeness and into His nature. Tonight, though, I want to tell you what I believe. I believe when we get into the realm of completeness in Him, the wisdom of God is just going to flow through us, the knowledge of God is just going to flow through us, and the understanding of God is just going to flow through us. How can we be in God and in Christ, and Christ in us, and not know anything about God? He is going to have charge over us so we can move by His Spirit.

He told me when He gave me the revelation of Isaiah 58, He allowed men to acquire riches, and when He told them where to put it, they would put it there. He's

given people hidden riches in the secret places. He's given them inventions. He's given them all kinds of things for this hour by the hand of God. He kept it from the world, and He's given it to those that move by His Spirit in Ezekiel 1.

Jesus says, *"Come unto me, all ye that labor and are heavy laden and I will give you rest. Take my yoke upon you and learn of Me, for My yoke is easy and My burden is light."* (Matthew 11:28) We can fly away, but we're flying in the hour of Ezekiel's wheel by the Spirit of the Lord. I trust it's dropped in your hearts tonight. We don't have much time, but Jesus has a plan. He'll clean us up quickly, and He'll reveal Himself quickly. He'll change our lives. Now, He says, you're ready to run. You'll move when I move, and when I don't move, you don't move – you let your wings down and you rest. When He's ready to move, get ready to move. We move with Him. We don't get anxious because we've been trained by Him through the gifts, through the ministry; and, more importantly, we've been trained by the Spirit of the Living God. It was the Spirit of the Living God that was upon Ezekiel and He, today, has called us to have the Spirit of the Lord upon us.

I feel the awesomeness of what God has planned for us, if we will permit Him to change our life. We will see Him as Ezekiel saw Him, then we will know that wherever the Spirit goes, that we're going to go; and when the Spirit doesn't go, we're not going to go. We're going to rest in Him. The work is mighty. Jesus in us, us in Jesus, in the middle of the wheel. We're living in the hour that God wants to use every one of us by the full revelation of Jesus Christ – that we might ride in Ezekiel's wheel with Him.

VI. We Have The Privilege To Walk In The Fullness of His Spirit

Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob the father: for the mouth of the Lord hath spoken it. (Isaiah 58:14)

We don't need anything else, do we? He spoke to Ezekiel, "Son of Man, go and give them the revelation of Jesus Christ." Give it to them that they may take it to the ends of the earth. Everything looks to the contrary, but it's not, because, if we will permit Him to remove from our life everything that is not of God, then His Spirit shall have the rule and reign in our life. Just as surely as this is written, it will come to pass for you.

I believe that when we come into what God has for us through the revelation of Jesus Christ, and as God the Father is in us and as Jesus is in us, we're in them, and we can draw our resources from heaven. We can draw our knowledge from Him. It's not our knowledge. I don't want any knowledge – all I want is His knowledge; and when He wants me to know it; and when He wants me to have His wisdom, I want it. When He wants me to have His understanding, I want it. When He wants me to have His direction or His counsel, I want it. That is exactly what Ezekiel's wheel is: the revelation of Jesus Christ that God gave to Ezekiel.

So we have Jesus tonight in the revelation of His Spirit, in the fullness of time, in the fullness of the father and in the fullness of His kingdom. How can we turn it aside? How can we choose our own greatness and try to figure everything out with our wisdom? He has it all for us when He's ready to give it to us. Not when we're ready to

take it, because we probably wouldn't have the wisdom to handle it right.

Isaiah 11:1-6

1. *And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:*
2. *And the Spirit of the Lord shall rest upon Him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;*
3. *And shall make Him of quick understanding in the fear of the Lord and He shall not judge after the sight of His eyes, neither reprove after the hearing of His ears.*
4. *But with righteousness shall He judge the poor, and reprove with equity for the meek of the earth: and He shall smite the earth with the rod of His mouth, and with the breath of His lips shall He slay the wicked.*
5. *And righteousness shall be the girdle of His loins, and faithfulness the girdle of His reins.*
6. *The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid: and the calf and the young lion and the fatling together; and the little child shall lead them.*

Isaiah 11: 10-11

10. *And in that day there shall be a root of Jesse, which shall stand for an ensign of the people: to it shall the Gentiles seek: and His rest shall be glorious.*
11. *And it shall come to pass in that day, that the Lord shall set His hand again the second time to recover the remnant of His people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam and from Shinar, and from Hamath, and from the islands of the sea.*

That's what He's doing today, isn't it? He has a work to be done by us, by the full revelation of Jesus Christ. I'm glad tonight for the Spirit of the Lord. It is by His Spirit that He wants us to receive His Word as it is written. Today we have the privilege to have everything that the Father gave to Jesus and to walk in it. Jesus came as the Son of Man, but He left us as the *King of Glory*. He fulfilled everything that the Father gave Him to do that we might be filled with the fullness of the Father.

He said, *"I set before you a door that no man can close"*. We're living in that hour – but it has to be God's way. We have to allow Him to do everything quickly, so he can send us to do this work which He's called us to do. I firmly believe the Lord wants to use the nationals in their own countries, quickly, mightily, to minister to the people by the Spirit of the Lord. Let's remember tonight, Ezekiel could do nothing until he received the revelation of Jesus Christ. Everywhere he went, everything he did, was by the Spirit of the Lord.

We're believing God. He's greater than all the powers of satan. He's a mighty God, and we need to let Jesus have His way, by His Spirit, and not to try to do it our way. God is preparing us for a mighty work in Him. Now it has begun. It's already started. We need to prepare ourselves to move in the fullness of His Spirit to obey Him, that we might enjoy the fullness of the Father in our life – so that He can do the mighty works, and we can't say what those works are, because they're past our understanding. We're going to marvel as it comes, knowing that it is God. Amen.

Closing Prayer

Father, we thank You for this Word. We thank You, Lord Jesus, that You are the Lion of the tribe of Judah. You are the ox, the servant of man. God You've called us to be a servant unto You. Jesus, we thank You that you came as the Son of Man to redeem mankind out of the hand of the enemy. Jesus, we thank You that you're the Son of God and You've brought us the kingdom of God that we might be free from the kingdom of darkness.

Lord, cause our hearts to understand and to receive this Word which You're imparting to us that we might be able to arise and allow You to prepare us to go forth. Jesus, teach us Your Word that we may walk in it. Teach us Your ways, God, that we might walk in Your ways. We thank You, God, for binding the principalities and powers of darkness and loosing these people to move in the Spirit of the Lord by the risen Christ. We thank You, tonight, to impart into each one of our hearts the truth, so the truth might make us free, and keep us free. We give You praise for it now, Lord Jesus, and we thank You. This is the way the Lord has for us. Let us walk in it with the glory of God. We thank You, Lord Jesus, and give you praise. In Jesus Name, Amen.

