

The Full Revelation Of Jesus Christ



Training Pac

Introduction

INSTRUCTIONS

This TRAINING PAC has a text and a separate Workbook that contains the exercises for the text. Follow these steps:

1. Read through the entire text to obtain an overview of the text content.
2. Then reread the text while completing the exercises in the Workbook.

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This has been transcribed from a taped message by Rev. Agnes Numer, Director of Sommer Haven Missionary Training Center, as an introduction.

Introduction

How many of you know we need to be trained? Anybody know? This is a way that we've never gone before – it might be very new to all of you, but God planned it from the beginning. He told us on our *fortieth anniversary*, *"Behold, I do a new thing, and even now it shall spring forth, and shall ye not know it? I'll make a way in the wilderness, rivers in the desert, to give drink to My people, My chosen, that I have formed for Myself."*
(Isaiah 40:19, 20b)

1. God Wants To Create All Things New For Us

He's trying to form you for Himself, not for anyone else, or anything else. He's trying to form in you His divine nature, taking out all the things, making you a new creature in Christ Jesus, under a new creation. He has a little difficulty with it because we hang on to the old creation. But God wants to create all things new for us. And He has a plan, and, if we follow that plan, we will truly know that we are a new creature in a new creation, not in the world – not conformed to the world – but transformed by the renewing of our mind. God has a plan for this generation that no other generation has ever witnessed. I'm going to run through a lot of scriptures.

In Ezekiel 36:24 it says:

24. "For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

25. Then I will sprinkle clean water upon you, and ye shall be clean: from all your filthiness, from all your idols, will I cleanse you.

26. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

27. And I will put My Spirit within you, and cause you to walk in My statutes, and ye shall keep My judgments, and do them.

28. And ye shall dwell in the land that I gave to your fathers; and ye shall be My people, and I will be your God.

29. I will save you from all your uncleanness: and I will call for the corn, and I will increase it, and lay no famine among you.

30. And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen. "

31. Then ye shall remember your own evil ways, and your doings that were not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations.

32. Not for your sakes do I do this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

33. Thus saith the Lord GOD; In that day I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded.

34. And the desolate land shall be tilled. Whereas it lay desolate in the sight of all that passed by.

35. And they shall say, This land that was desolate is become like a garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited.

36. *Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it.*

37. *Thus saith the Lord GOD; I will yet for this be inquired of by the house of Israel, to do it for them; I will increase them with men like a flock.*

38. *As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD."*

Ezekiel 1, 2, and 3 is the preparation of our lives so that God can use us. Ezekiel 1 is the revelation of Jesus Christ. He was revealed to Ezekiel, and He's being revealed to us today in the same light, in the same authority, in the same way. In Ezekiel 2, He does a work on Ezekiel by the Spirit of the Lord. WE HAVE TO GO FORWARD BY THE SPIRIT OF THE LORD.

II. The World Is Ready For This Which God Has Given

God is dealing now because the world out there is ready for which God has given. There's a world out there waiting for that which God has given to us. WE NEED TO WANT GOD 100%. I want to read it:

Ezekiel Chapter 1

1. *Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God.*

2. *In the fifth day of the month, which was the fifth year of King Jehoiachin's Captivity,*

3. *The word of the Lord came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the Lord was there upon him.*

4. *And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.*

5. *Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man.*

6. *And everyone had four faces, and everyone had four wings.*

7. *And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass.*

8. *And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings.*

9. *Their wings were joined one to another; they turned not when they went; they went everyone straight forward.*

10. *As for the likeness of their faces, they four had the face of a man, and a face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.*

11. *Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies.*

12. *And they went everyone straight forward: whither the spirit was to go, they went; and they turned not when they went.*

13. *As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.*

14. *And the living creatures ran and returned as the appearance of a flash of lightning.*

15. *Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.*

16. *The appearance of the wheels and their work was like unto the colour of beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of the wheel.*

17. *When they went, they went upon their four sides: and they turned not when they went.*

18. *As for their rings, they were so high that they were dreadful; and their rings were full of eyes round about them four.*

19. *And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up.*

20. *Whithersoever the spirit was to go, they went, thither was their spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels.*

21. *When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creatures was in the wheels.*

22. *And the likeness of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above.*

23. *And under the firmament were their wings straight, the one toward the other: every one had two, which covered on this side, and everyone had two, which covered on that side, their bodies.*

24. *And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.*

25. *And there was a voice from the firmament that was over their heads when they stood, and had let down their wings.*

26. *And above the firmament that was over their heads was the likeness of a throne, as the appearance of sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.*

27. *And I saw as the colour of amber, as the appearance of fire round about within it, from appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.*

28. *As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake.*

Ezekiel Chapter 2

1. *And He said unto me, Son of man, stand upon thy feet, and I will speak unto thee.*

2. *And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard Him that spake unto me.*

3. *And He said unto me, Son of man, I send thee to the children of Israel, to a*

rebellious nation that hath rebelled against Me: they and their fathers have transgressed against Me, even unto this very day.

4. For they are impudent children and stiff-hearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD.

5. And they, whether they will hear, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet among them.

6. And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house.

7. And thou shalt speak My words unto them, whether they will hear, or whether they will forbear: for they are most rebellious.

8. But thou, son of man, hear what I say unto thee: Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

9. And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein;

10. And he spread it before me; and it was written within and without: and there was written therein lamentations and mourning, and woe.

Ezekiel Chapter 3

1. Moreover, He said to me, son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

2. So I opened my mouth, and He caused me to eat that roll.

3. And He said unto me, son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness.

4. And He said unto me, son of man, go, get thee unto the house of Israel, and speak with my words unto them.

5. For thou art not sent to a people of a strange speech and of an hard language, but to the house of Israel;

6. Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

7. But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hard hearted.

8. Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.

9. As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house.

10. Moreover He said unto me, son of man, all My words that I shall speak unto thee receive in thine heart, and hear with thine ears.

11. And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

12. Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the Lord from His place.

13. I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

14. *So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the Lord was strong upon me.*

15. *Then I came to them of the captivity of Telabib, that dwelt by the river Chebar, and I sat where they sat, and remained there astonished among them seven days.*

16. *And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,*

17. *Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.*

18. *When I say unto the wicked, Thou shalt surely die; and thou hast given him no warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood I will require at thine hand.*

19. *Yet if thou warn the wicked, and he turn not from his wickedness, not from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.*

20. *Again, when a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumbling block before him, he shall die; because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood I will require at thine hand.*

21. *Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.*

22. *And the hand of the Lord was upon me; and He said unto me, Arise, go forth into the plain, and I will there talk with thee.*

23. *Then I arose, and went forth into the plain: and, behold, the glory of the Lord stood there, as the glory of the Lord which I saw by the river Chebar: and I fell on my face.*

24. *Then the Spirit entered into me, and set me upon my feet, and spake with me, and said unto me, God, shut thyself within thy house.*

25. *But thou, O son of man, behold they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:*

26. *And I will make thy tongue cleave to the roof of thy mouth, and thou shalt be dumb, and shalt not be them a reprover: for they are a rebellious house.*

27. *But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house.*

Go back to Ezekiel 1. This was the revelation of Jesus Christ to Ezekiel. From the time that Christ was revealed to him, the Spirit of the Lord was upon him: He never did or said anything except by the Spirit of the Lord. The Spirit of the Lord was upon him.

What God has for us in this hour is the full revelation of Jesus Christ. And He will give it to us, if we will be open to receive it. This revelation of Jesus Christ to Ezekiel was Jesus in His church, Jesus in His glory, and He never moved or did anything except the Spirit of the Lord spoke through him. I want to show you tonight how important it is for us: we are not going anywhere or doing anything else unless we have the revelation of Jesus Christ. If we don't have it, we aren't going anywhere. Jesus must be revealed to us in His kingdom, in His power and His glory.

Jesus said, "God is within you." The revelation of Ezekiel was for the children of Israel, and he knew when he went to them they were stubborn and they were rebellious. But this revelation of Jesus Christ is for all of us. It's especially for this hour, because we have to go in the power of the Spirit of God. We cannot go because we have this knowledge or that knowledge, and we're going to hand out knowledge to the people. Forget it. The time is past. The Lord is saying that He wants to reveal Jesus Christ to us in the fullness of the Spirit, and then He has to train us. He has to take out of us the garbage of the old creation, and bring in us a new creature in a new creation, to bring forth Jesus to the world. It isn't going to be by the teaching of the churches. It's only going to be by the teaching of the Spirit of God, and the pure Word of God that's going to be delivered to the people, that's going to transform their lives.

III. The Revelation Of The Fullness Of Christ In Us

So He said these creatures – there were four of them – they represent the four Gospels of Jesus Christ: Jesus, the Lion of the tribe of Judah; Jesus, the Servant – the ox; Jesus, the Son of Man; Jesus, the Son of God. Now where do we fit in with these scriptures? What part do we have in it? These four creatures represented Jesus Christ. In the Gospels is a presentation of the work of Jesus, and all of this which He did, He expects us to do. He expects us first to have the revelation of Jesus Christ – in the fullness of the Spirit of God – the full revelation of Jesus Christ in us and us in Him, and He in the Father, that we might be one with Them in the Spirit of God. Now, without this, we only have head knowledge. We need the revelation personally of Jesus to us, so that we can understand these things which He is talking about: The Lion of the tribe of Judah – Matthew was written for the Jew. Mark wrote that He was the Servant. We know Him as a Servant – He still is a Servant to us and for us – we still know Him as a Servant. We also know Him as Jesus, the Son of Man. We also know Him in Luke as Jesus, the Son of God – and the Son of God is revealed by the eagle in John.

God is bringing us a picture of Christ in us, and us in Christ, and Christ in God – His body in Him, flowing together. So everything that God gave us in the New Testament. Everything that He gave us the four Gospels, God is penetrating into us, that we may understand the Lion of the tribe of Judah – Jesus, the Servant – Jesus, the Son of Man – Jesus, the Son of God – the revelation of the fullness of Christ in us.

As I read to you in Ezekiel 36, He had to take a lot out, but He said this: *"I put a new spirit within you."* Why did He have to do that? Because Adam and Eve sinned, and everybody has fallen into sin. There was no hope, there was no way out, except Jesus come. Now, remember, Ezekiel is in the Old Testament – Jesus didn't come out until the New Testament. So He was revealing Jesus, the Son of Man – Jesus, the King of the Jews – Jesus, the Servant – Jesus, the Son of God: all of this was the full revelation of Jesus Christ to Ezekiel.

See now we see a different picture. We see the revelation of Jesus Christ in every phase that was part of Him when He walked the earth. Everything that He did is recorded in the four Gospels, but we read it and we read it as though it's a story. It is not a story it's a revelation of Jesus Christ Himself as His work on the earth today. He said this is a new beginning, because we are in a new dispensation, we are in a new realm of the full revelation of Jesus Christ. Jesus, the King of the Jews – Jesus, the Servant, who became of no reputation, so that we might become sons of God – and

Jesus, the Son of Man, who forfeited every right as the Son of God to become the Son of Man for our redemption – and Jesus, the Son of God. All of this is revealed in Ezekiel 1, to bring us into completion, a total completion, of the Lord Jesus Christ, in His glory, in His kingdom, in His power, that we might know Him, and, through Him, He will be able to move us. We cannot do it. It's only Christ in us. Ezekiel never prophesied once, except the Spirit of the Lord prophesied through him. After the revelation of Jesus Christ, Christ was the one that spoke through Ezekiel.

Now in our dispensation, and I want you to know it – it's different than any dispensation in all the time of man. It's the dispensation of the revelation of Jesus Christ in the fullness of His glory. Now we know that it's different. But we know God's going to require every one of us, that He's going to use by the Spirit of the Lord, to have the full revelation of Jesus Christ in His body, into the flow of the Holy Spirit, and it's His body coming together in Him. That He's going to breathe upon and send them out there – not by themselves, but by HIS Spirit – HE IN US is going to do it. But we have to yield ourselves to the full revelation of Jesus Christ, that we cannot do it. And only by His Spirit can it be done.

So He revealed Himself to Ezekiel and He has revealed Himself to us. In this generation God is doing something that He never did before in all of history. What is it? He's bringing forth the full revelation of Jesus Christ to the world. He's bringing forth His kingdom, His power, His glory. How many thousands of times do we read and pray the Lord's prayer? How many know what it means? Do you know what it means? Any of this Word is not just to read and keep on reading. It's to change our life. This Ezekiel 1 is for us to receive the revelation of Jesus Christ – for us to enter into that place in Him where He can be revealed to us, and that we can move by His Spirit, and He will accomplish what He wants to do. Time is very short, but here we have Ezekiel with the full revelation of the work of the kingdom of God and His church. Matthew, Mark, Luke and John in Ezekiel 1 – the revelation of Jesus Himself, and His kingdom. Jesus said He put His kingdom in us. In that kingdom there's love, peace, joy, righteousness, holiness. Where is it in us?

IV. "Thy Kingdom Come, Thy Will Be Done" .. In The Hearts Of Men

We go back to the Lord's prayer. "Our Father, which art in heaven, Hallowed be Thy name. Thy kingdom come" – into the hearts of men – "and Thy will be done" – in the hearts of men, so that it can be done throughout the whole world, by the revelation of Jesus Christ, and the fullness of the Spirit of God. In Isaiah 58, the Lord speaks about a lot of things, but I want to go back again to the Lord's prayer. How is it going to be accomplished? Remember everything that's written has to come to pass. It isn't just written for us to memorize and stand up and quote it. It's to change our lives, and for us to realize that when we pray that prayer, it has to come to pass. And it shall come to pass, because God is going to do it. And if we do it God's way; if we allow Jesus to be revealed to us in the fullness of the Spirit, then the Spirit of God is going to bring forth His kingdom in power and in glory. And it goes together... *"Thy kingdom come in us."* And if it's done in us, Then He's going to use us to make His will come to pass in other people. Amen?

We first must have the revelation of Jesus Christ. As He reveals Himself to us, then we make ourselves available to Him, that no longer are we bound to this world,

but we become a new creature in a new creation, with a whole new purpose – a whole new reason to live and what God wants done on the earth today – Isaiah 58, the revelation of Jesus; Ezekiel 2 is the Spirit of the Lord changing us inside to make us men of God, Ezekiel 3 is the responsibility to be watchmen – “our commission”. I feel it’s very important for us to be good watchmen.

He says, “Cry aloud...” So, after He has prepared us by the revelation of Jesus Christ, by the changing of our lives, by the power of the Holy Ghost, and the power that God puts in us to change us. Then He has a commission for us – that this kingdom, which He has placed inside of us, shall come forth. Everybody preaches the “Kingdom of Heaven,” and there is a kingdom in heaven. And the kingdom that God is putting in us is supposed to be like the kingdom of heaven: the same love, the same peace, the same joy, the same righteousness and holiness that is in the heavens is supposed to be in us as Christians. If we have the revelation of Jesus Christ; it is there, and God wants us to have it there: there has to be a demonstration of this which He has given to us of His kingdom.

When the Lord set me here in this house, He said, “I don’t want you reading anything but My Word, I don’t want you to go anywhere unless I send you. But I will send people to your door from all over the world.” And that’s exactly what He did. He trained me, He took me and my Bible at my table, and He said, “I’m going to take out of you the traditions and bondages of men. I’m going to teach you My ways, that you may walk in them, that you may teach people to walk in them.” He took me from Genesis to Revelation, and He showed me the truth of His Word, and the power of His Word, and how mighty it was. It had no resemblance to the doctrines of men, I want to tell you that. We’ll move into an authority and a power that devils and dominions can’t defeat, because God is moving today to bring the full revelation of Jesus Christ to the ends of the earth.

With Ezekiel 1, 2 and 3; with Ezekiel 36, He shows us the way that God has for us. But we have to separate ourselves from the world and forget about the things of the world, and allow Jesus to become Jesus in us – allow His kingdom to be revealed to us, so that Jesus can be revealed through us to the world out there. It’s by His Spirit. Then He says in Isaiah 58: *“Cry aloud, lift up thy voice like a trumpet. Shew My people their transgression and the house of Jacob their sin. Yet they seek Me daily...”* How many? Millions out here go to church: they go on Sunday, they might go on Wednesday, but they go on Sunday, and they pretend they’re doing what God wants. Do they have the revelation of Jesus Christ, they’re not pleasing God. If they have it, they will be fulfilling this exactly the way God wants it. Do you understand? He goes on and He tells the things they’re doing that does not please Him.

Then He gets to the sixth verse and the seventh verse in Isaiah 58. You see, this is God’s plan – this is not man’s plan – this is God’s plan TO BRING HIS LOVE TO THE WORLD. UNLESS WE HEAR IT, AND LET HIM DO IT, WE’RE DOING OUR OWN THING. And it will be like *“hay, wood and stubble,”* and it will crumble. It will not stand.

V. A Testimony: A Mighty Demonstration

I heard a beautiful testimony today that moved my heart very awesomely. Blanca, can you give that testimony?

Blanca: Teresa Vasquez just came back from Mexico, and she said she had a wonderful time in Mexico. They went to a few different states, and she went to the state of Colima and the Lord opened many doors. (Agnes: God gave "cities to her") -- Seventy churches have opened the doors, saying "Come back and give us Isaiah 58" and she also said the Catholics, when they were not holding meetings, the Catholics themselves were calling her up, and saying, "When are you having meetings? We need what you have." And she started giving them Isaiah 58. She said she would go down to the store and buy tortillas, and on the way back home, everybody would run out with big bags of fruit, and say, "here, we want to give you this... here, we want to give you this."

She also shared a story about this widow: the lady had just lost her husband, and Teresa started sharing about the love of God, and how they have to give to their neighbors. And so they said, "You need to start with the widow, who is here in your town." And the lady that was the widow didn't know anything about what was going on, but all of a sudden the whole town just started coming to her, and they brought so much food, she didn't know what to do with it. She had a lot of debt, because when her husband died, he left a lot of debts behind – he left her with eight children and one on the way – no money, and they were already asking her to pay for the funeral service. And all the people started coming, giving her money and giving her food, giving her everything that she needed. She paid her debts, and she has food to feed her children. And she came back to Teresa, and she said, "Thank you for moving these people, and you need to come back and give us a little more of what you have."

Agnes: Isn't that beautiful?

Teresa said to them, "This is God's love. This is what God wants you to give, and He will bless." She told many of the states they went into, and whole cities, "Just Come." Whole cities came, and she was expressing God's love through their giving to one another – sharing the blessings. She went to the very rich in Mexico City, and their hearts began to be stirred, and God began to move among the rich people, and she gave them the principles of Isaiah 58, and God began to do something in their lives. They want them to come back.

But this is what I see: I see the revelation of Jesus Christ – His love, His provision, His kingdom in demonstration and power to these people. It's going like fire; it's going like Ezekiel 1. It's going like fire down through Mexico, with one woman and one man – three of them, in fact, that God used – and set them a flame of fire with this Gospel of the kingdom of God and His love and His provision for this people all over Mexico. Many mighty miracles God did – He healed many, many people, and His love just flowed out. And they told them, "Please come back... Please come back."

See, this is one of the most finest examples that I know of what God is doing right now throughout the world, if we allow Jesus, by His Spirit, to train us, and send us, with what He wants us to have. She has the revelation of Jesus Christ; she has the revelation of Isaiah 58; and she has the revelation of the love of God that's going to change those lives. It's only God's love and God's glory that's going to overthrow the darkness. Nothing else is going to do it. It's up to us to allow this perfect work to be done inside of us, so that He can send us.

Unless the revelation of Jesus Christ is IN US, and He's moving in the fullness of His Spirit, we're not going anywhere, and we're not going to persuade anyone. But that mighty love and the power of that love went through Mexico like fire. And they are invited to go back to these cities – literally, CITIES – Catholics, Protestants, and people that have never known anything about God – they just came – they came – they came, and the love of God persuaded them that God could change their lives. Three people – because their lives are given to Him – saw mighty miracles take place very rapidly throughout these states of Mexico.

VI. The Walls Are Going To Come Down By This Scripture Of Isaiah 58

So,

6. "Is not this the fast that I have chosen? To loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?"

7. Is it not to deal thy bread to the hungry, that thou bring the poor that are cast out to thy house? When thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?"

8. Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee: and the glory of the LORD shall be thy rereward.

9. Then shalt thou call, and the LORD shall answer; and thou shalt cry, and He shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;"

We are so yoked with the wrong things. We are putting forth judging and picking at one another. He said, "Put it away – take it away..." *"...and speaking vanity..."* ...idle words – things that are of no value, no truth in them. Get them away from us.

10. "And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness shall be as the noonday:"

This is what was happening with them in Mexico. All at once this great and mighty light swept through those states of Mexico – whole cities saw the light. There was a Catholic woman who had heavy, heavy, Catholic rituals, and she was gathering people together for the Catholic rituals. And she came, and God did something inside of her, and she wept and she wept and she wept, and she said, "This is the truth – this is the truth. She wanted the truth. And the Lord just put it in her heart as she wept. This happened over and over among the Catholic people in Mexico, because the light has come, and the love of the Lord had come to that people, and they were ready to receive it.

11. "And the Lord shall guide thee continually and satisfy thy soul in drought..." There won't be any famine, there won't be any drought – *"...and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water whose waters fail not.*

12. *And they that shall be of thee shall build up the old waste places: Thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.*

Now we just read some of that in Ezekiel, didn't we? They became like the Garden of Eden. I'll finish it.

13. *"If thou turn away thy foot from the Sabbath, from doing thy pleasure on My holy day; and call the Sabbath a delight, the holy of the LORD, honorable, and shalt honor Him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:*

14. *Then shall thou delight thyself in the Lord, and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it."*

(Isaiah 58:6-14)

I read the total chapter of Isaiah 60 to the Filipino people: the total provision of the Lord is in this chapter – the absolute total provision of God.

1. *"Arise shine; for thy light is come, and the glory of the LORD is risen upon thee.*

2. *For behold the darkness shall cover the earth, and gross darkness the people..." This is the day we're living in. "...but the Lord shall arise upon thee, and His glory shall be seen upon thee."*

Now I believe God wants to use the Filipino nation to take the Gospel to all of Asia. And I believe God is raising up thousands of people there that are going to catch the revelation of Jesus Christ, and His provision. And go into these countries, and these walls of "Moslemism" and these walls of "Buddhism" and all this "Hinduism" – are going to come down, because God's love is going to PENETRATE them, and remove it by this scripture of Isaiah 58. You see, it's not just handing out to people – it's God breaking the barriers; it's GOD'S LOVE that's penetrating them that they know that He loves them. And so we have so much that God is saying that we have to do.

VII. God Is Bringing Us Into That Place Where Christ In Us Can Do Exactly What This Word Says

In the Philippines He gave this scripture to them the first time I went there; He gave it again and again and again to them:

1. *"Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.*

2. *For behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and His glory shall be seen upon thee.*

3. *And the Gentiles shall come to thy light, and kings to the brightness of thy rising.*

4. *Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.*

5. *Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, and the forces of the Gentiles shall come unto thee.*
6. *The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the LORD.*
7. *All the flocks of Kedar shall be gathered unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of My glory.*
8. *Who are these that fly as a cloud, and as the doves to their windows?*
9. *Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because He hath glorified thee.*
10. *And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in My wrath I smote thee, but in My favor I had mercy on thee.*
11. *Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought.*
12. *For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.*
13. *The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of My sanctuary; and I will make the place of My feet glorious.*
14. *The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.*
15. *Whereas thou has been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations.*
16. *Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD Am thy Savior and the Redeemer, the mighty One of Jacob.*
17. *For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.*
18. *Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.*
19. *The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.*
20. *Thy sun shall no more go down; neither shall thy moon withdraw itself; for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.*
21. *Thy people also shall be all righteous: they shall inherit the land forever, the branch of My planting, the work of My hands, that I may be glorified.*
22. *A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.*

(Isaiah 60)

1. *The Spirit of the Lord God is upon Me; because the LORD hath anointed Me to preach good tidings unto the meek; He hath sent Me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound.*
2. *To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;*
3. *To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called the trees of righteousness, the planting of the LORD, that He might be glorified.*
4. *And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.*
5. *And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers.*
6. *But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.*
7. *For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.*
8. *For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.*
9. *And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed.*
10. *I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.*
11. *For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.*
(Isaiah 61)

Isn't that mighty? Isaiah 11 tells about *"And the Spirit of the Lord was upon Him..."* God is bringing us into that place where Christ in us can do exactly what this Word says. He will use us and He will bring forth His Spirit. With His Spirit is going to come the Spirit of wisdom, the Spirit of understanding, the Spirit of knowledge, and the Spirit of counsel, the Spirit of might and the Spirit of the fear of the Lord.

VIII. This Is The Gospel We're To Take To The Nations In The Reality Of Jesus Christ

God gave when He gave us a new spirit and a new heart –He gave us His Spirit. But we've not allowed His Spirit to have control, because we've got all these doctrines of men and traditions and bondages, and the Spirit of the Lord could not take control until we get rid of all these bondages. So now He's saying it's time for us to allow the Spirit of the Lord to come into us in the fullness that He gave to Jesus. You see, Jesus is in us, we're not doing this --- it's He doing it. So He is drawing from the Father, and He's giving the people today that know the revelation of Jesus Christ and the work

that He's doing on the earth today – He's giving them miracles. He's giving them revelation. He's giving them many things that He's withheld from other people, because it's time for HIM to be exalted in the world. And everything that He possesses – He's going to release the gold, the silver, whatever. It's not going to be as it has been in the past. And the only way that we can go is by the Spirit of the Lord, by the revelation of Jesus Christ, and Him revealed in us. Then He removed these other things – we have to remove them with our own will. If we want to be freed from them, He'll take them, and He'll fill us with His Spirit, with His wisdom, His knowledge, His counsel, His might.

Don't go in there thinking you're going to be somebody. You're not going to be anybody. God's going to move by His Spirit, and He's going to do it. If you don't let Him do it, you won't be a part of it. Ezekiel's wheel is going to start moving, and when it starts moving, and it already has, it's going to gain in momentum throughout the whole earth.

I could visualize this when they were telling me today about what happened in Mexico. I could see the wheel in operation and motion and what God was doing. Nobody is going to stop God now – no denominationalism, no Catholicism, no Buddhism, no Moslemism, no Hinduism is going to stop God. We only heard one side of the story for years and years and years. And let me tell you what the story was: It was that we get saved, we get filled with the Spirit, we read the Word, we study the Word, and we just go day after day to the church, and we fellowship with one another, and we don't need to go out and do anything else, because we are all together. And the church has literally – not God's church – but the church that supposedly represented Him – has been caught up in their own traditions and bondages. But that isn't the way God wanted them to go. And that's what He's talking about in Isaiah 58: He's laying it out bold, loud and clear, and you can't miss it. We're not saying anything – we're praying that God will bring the full revelation to every denomination, to every people, and let them see JESUS AS JESUS IS. Let Him be revealed to them. He's moving. And John 17 is going to be fulfilled through Jesus, by us.

A man we met the other day, He saw something that I think few people ever saw, as He listened and as He read what we gave Him to read. He realized that this Word was by revelation. He realized that God had imparted it by His Spirit. You see, it's His Spirit that's going to do it through the whole world. It's up to us to allow Him to be revealed to us. And get rid of the other stuff – your traditions, your bondages will only keep you from doing it God's way. God's love is breaking through all the barriers, and the walls are coming down. But the revelation of Jesus Christ must be revealed to the people so that they can follow Him in the power of His kingdom and His glory. For the Lord is calling a people who will be trained by His Spirit, and go out by His Spirit and minister by His Spirit His love, His peace, His joy to the world out there.

We're expecting some things to happen in the Philippines. We have the privilege of working with all of Asia. We can teach the things of the natural, and they will mean absolutely nothing if the revelation of Jesus Christ is not given to them first. So it's a great responsibility that we have, for Jesus to be revealed to us, so that He can change the hearts and lives of the people. So this Word is to you. I think it's the whole Gospel of the kingdom of Jesus Christ in power and glory – not given by me, but given by the Holy Ghost. That this is the Gospel we're to take to the nations in the reality of Jesus Christ. He's real. His Word is true, and He is faithful. There will be no lack of anything. I believe the provision will come in every detail, and God will fulfill it. But we

have to let Him do this work in us, laying aside everything, except being trained by His Spirit. We hinder ourselves if we pick up all these other things, trying to gain knowledge from them. Let the knowledge come from the Spirit of the Lord. Let the knowledge come from the Word of God to you personally. If we don't have it, we won't be able to do what God wants us to do. This is the whole essence of that which God is doing in the earth today. We need to give it as God has given it to us through Isaiah 58, through Ezekiel 1. First comes Ezekiel 1 – the full revelation of Jesus Christ to us: through Him, through His church and then, the thing that God wants us to do is demonstrate in authority and power in Isaiah 58, and He will bring it to pass. And we will see the glorious things of the kingdom come to pass.

Closing Prayer

Father, we thank You tonight for this Word that You have imparted to us. Father, we thank You for the full revelation of Jesus Christ in Ezekiel 1: the revelation of Your kingdom, Your church, and the workings of Your church in Christ, and Christ in them. Now, Lord, we thank You for the task that You've placed before us. Let us know exactly the way that You want us to go, and what You want us to do. Father, we thank You for the way of the cross. We thank You for Your salvation that You've given to us through Jesus Christ. But, Oh, Lord, let us arise and let You take charge of us, that you may use us in the fullness of Your Spirit; in the fullness of the Father; in the fullness of time; that the work of God may be done swiftly and completely. For the glory of God.

Jesus, we thank You for this Word. Burn it like fire within us, O God, until we can arise and let You train us and go forth to do Your bidding in the world that needs Jesus. God, bring us together to fulfill this Word according to Your plan and Your purpose. We thank You tonight for each one here. We thank You for this Word that you've given to us, that we might be excited and know that this which You have purposed is that Your kingdom come and Your will be done in the earth as it is in Heaven.

Precious Jesus, we thank You now for Your provision for everything. We thank You for meeting every obligation financially. We thank You for every good and perfect gift. We thank You for everyone here. We thank You for the privilege of being Your servants, to obey You. We thank you for Your provision for each one of us, and we give You glory for it, Jesus.

God we ask You to move in a mighty way to draw us into the cords of Your love, and Your provision. That we may know what a mighty God we serve, and what You have in store for us, as we allow Jesus to be revealed to us in the fullness of the kingdom of God. Jesus, we praise You. We thank You, our Father. We thank You for what You've imparted to us tonight. Cause us to understand it by the Spirit of the Lord. Cause us to realize that it is the Lord, and not us, and the provision comes from you. The anointing comes from You. But, Oh mighty Jesus, we thank you, for the privilege of flowing together with You by the Spirit of the Living God. You're going to bring to pass these things concerning Your kingdom, for Your will to be done in earth as it is in Heaven. We give You glory for it now, Lord Jesus, and we praise You for this Word tonight. Make us to understand it by the Spirit of the Lord, and we give You glory. In Your Wonderful Name, Jesus, we ask it. Amen. Thank You, Jesus.